



Southport State High
INDEPENDENT PUBLIC SCHOOL

**SPORTS EXCELLENCE PROGRAM
APPLICATION 2025
(NOT TO BE USED FOR YEAR 6 STUDENTS)**

NAME: _____ DATE: _____

D.O.B: ____ / ____ / ____ MALE / FEMALE: _____

CURRENT YEAR LEVEL: _____ CURRENT SCHOOL: _____

CURRENT SIBLING ATTENDING SOUTHPORT SHS: _____

PARENT/GUARDIAN NAME: _____

ADDRESS: _____

EMAIL: _____ @ _____

PHONE: _____ MOBILE: _____

APPLYING FOR: (please tick)

- SPORTS EXCELLENCE
- AFL EXCELLENCE
- BASKETBALL EXCELLENCE
- NETBALL EXCELLENCE
- RUGBY LEAGUE EXCELLENCE
- SOCCER EXCELLENCE
- TOUCH FOOTBALL EXCELLENCE

1. CURRENT COACHING AND TRAINING: (Specify hours of training per week, who with etc.)

2. HIGHEST SCHOOL SPORTING ACHIEVEMENTS: (Age Champion, Broadwater Champion, Broadwater Representative, South Coast Representatives etc.)

3. HIGHEST SPORTING ACHIEVEMENTS OUTSIDE OF SCHOOL: (Club Competitions, State or National Title Competitions and Achievements etc.)

4. WHAT IS THE BIGGEST GOAL YOU WANT TO ACHIEVE IN YOUR SPORT AND HOW LONG WILL IT TAKE FOR YOU TO ACCOMPLISH IT?

THE SPORTS EXCELLENCE PROGRAM CHECKLIST:

- I have completed all sections of attached application form.
- I have included an outline of any training in my chosen sport/s as well as any certificates, awards and results.
- I have included copies of my last two school reports.
- I have included my year 5 /7/9 NAPLAN results (Most recent).
- I understand that it is a requirement of the program that I display appropriate behavior and attitude across all areas of learning and am aware that should my behavior be less than exemplary I may be at risk of losing my excellence position.
- I understand that school fees must be up-to-date or covered by an active payment plan, and that Excellence Programs must be paid in full to participate in Excellence Programs.
- I understand the decision with regard to the awarding of entry into a program of excellence, bursaries and ongoing participation in the program will be at the discretion of the Principal.
- I have specified which sport I wish to be considered for (please note students are welcome to apply for more than one area).
- I understand if I am accepted into two or more programs I may not be able to partake in the excellence subject for the full 12 months due to classes being on at the same time. Individual cases will be discussed upon entry to the program.
- I have read the [Excellence Programs Parent Information booklet](#) and understand the requirements for audition / interview / trial / exam associated with the program.

STUDENT'S SIGNATURE: _____

PARENT'S SIGNATURE: _____ DATE: ____ / ____ / ____

APPLICATION FEE (for Non-Catchment Applicants only):

A once only, non- refundable \$50 administration fee must be paid with the submission of an application to any Excellence Programs for any students who currently reside **outside** of the Southport State High School catchment area. Please note, this fee is **payable once only**, even if submitting multiple Excellence Programs applications.

Please refer to our school website for a current map of the catchment area:

<https://southportshs.eq.edu.au/enrolments/catchment-area>

PAYING BY Qkr*: (preferred method of payment) *please see further instructions on our website.
QKR Links/Information:

[Payments \(eq.edu.au\)](#)

QKR: A new payment platform available for download from [Apple External link](#) OR [Google Playstore External link](#). QKR will be used to make payments for any activities that will not be invoiced eg. Subject Levies, Fun Day etc.

Some Android users may not be able to download the APP, in this case parents can pay through the [QKR Website Portal External link](#). You will need to login using your account credentials (QKR email & password). Please access the website portal through your computer or tablet.

PAYING IN PERSON: Payment by Credit Card, EFTPOS, Cash or Cheque.

Payment can be made at the school finance office on Monday to Wednesday from 8:00am to 12:30pm.
Please note: Finance is closed on Thursdays and Fridays.

PAYING BY BANK TRANSFER: **Account Name: Southport SHS General.**
BSB: 064-430 (CBA)
A/C: 00090200
Reference: CATCH (student name)